



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1336

<b>SERIAL NUMBER</b> 10/795,938	<b>FILING OR 371(c) DATE</b> 03/08/2004 <b>RULE</b>	<b>CLASS</b> 044	<b>GROUP ART UNIT</b> 1714	<b>ATTORNEY DOCKET NO.</b> SwRI-2846-06	
<b>APPLICANTS</b> John Andrew Waynick, San Antonio, TX;					
<b>** CONTINUING DATA *****</b> <i>CDT</i> This application is a CIP of 10/453,803 06/03/2003 PAT 7,018,434 <b>** FOREIGN APPLICATIONS *****</b> <i>CDT</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/22/2004 <b>** SMALL ENTITY **</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 182	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 23770					
<b>TITLE</b> Method for improving the performance of engines powered by liquid hydrocarbon fuel					
<b>FILING FEE RECEIVED</b> 2037	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		